

DISTRICT 01 NEWSLETTER

"The only requirement for membership is the desire to stop drinking"

APRIL 2004

DISTRICT 01 PO BOX 0632 GREEN BAY WI 54305

www.greenbayaa.org

GSR and General Service Committee Meeting

Third Thursday of each month at 6:30 pm
April 19th - Location to be announced

Each member speaks only for herself or himself. In the Home Group, the GSR brings our consensus to the District Service Meeting. Information is shared both ways as we draw upon the service of our committees. The Newsletter and Meeting List are distributed. All members are welcome.

District 01 Committee Officers

District Committee Member (DCM)	Kelly J.	469-0501
Alternate DCM	John RS	265-6708
Secretary	Mike G.	366-1309
Treasurer	Dean H.	438-1594
Archives	Pete J.	490-4008
Cooperation w/ Professional Community (CPC)	Darren J.	265-5082
Corrections	Lynn L.	468-5895
Grapevine	Bill L.	498-3759
Hotline	Barb R.	437-6484
Newsletter	Marty S.	465-1401
Public Information	Glen F.	496-9557
Treatment/Bridging the Gap	Robin N.	347-9932

Many members who desire to serve beyond the home group find themselves walking through the door of the GSR and District Service Meeting. Generally, they have been sober over a year and recognize the promises coming into their life. Gratitude has replaced despondency; the yearning to give back grows. When you are ready, please consider this important service.

The very essence of AA strength remains with the home group.

**Visit our web sight
a convenient place to find a meeting**

District 01 www.greenbayaa.org
(our meeting list and past newsletters are posted here)

Area 74 (North WI + UP) www.area74.org
(w/ links to Districts 01 02 05 07 10 12 14 18 22 23 24)

Area 75 (South WI) www.area75.org

Area 20 (North Illinois) www.aa-nia.org

AA Grapevine www.aagrapevine.org
(NEW - AA Grapevine Digital Archive starting July 1, 04)

ICYPA www.icypaa.org
(International Conference of Young People in AA)

G.S.O. (General Service Office in NY) www.aa.org
(A list of online meetings is available, upon request, from GSO)

"At the G.S.O. web site there is a service piece called *Frequently Asked Questions About Travel to Canada for the A.A. 2005 International Convention* which provides information on many border crossing matters." "Box 459," p. 4, Nov. 03

Support our new meeting

Begins April 7th

Big Book Meeting

Wednesday, 7:30 – 8:30 pm

Closed Non-smoking

♿ Bellin Psychiatric Center

301 E. Joseph St., Green Bay

Contact: John G. 469-9103

Northeast Wisconsin Technical College

2740 W. Mason St., Green Bay

Thur 3:00 pm Rm. ED-122 (Bldg. 4)
Open Non-smoking Discussion format

A Sign Translator is attending.

Contact: John RS 265-6708

New Meeting in Oconto.

Wednesday, 10:00 am

Closed Non-smoking Discussion format

First American Lutheran Church (downstairs)

511 Madison St. at Michigan St. intersect

Contact: Elli H. 834-6298

New Youth Group

Thursday 3:45 – 4:45 pm

Family Services 626 So. Irwin St. Green Bay

The front door opens at 3:33 pm

Contact: Glenn 496-9557 or Dean 433-3372 ex 117

Unfortunately our youth are being challenged ever younger by adult issues. Fortunately we live in the present and face things as they are. **A.A. is here**, a gift given to us by our mothers and fathers who desire an end to a terrible family scourge. Let's hope this meeting develops and grows. **Pass along your experience, strength and hope with a visit!** Marty S.

Whatever your present degree of prosperity, share a portion of it with others.

By the fall of 1937 we could count what looked like forty recovered members. One of us had been sober three years, another two and a half, and a fair number had a year or more behind them. **As all of us had been hopeless cases, this amount of time elapsed began to be significant.** The realization that we "had found something" began to take hold of us. No longer were we a dubious experiment. *Alcoholics could stay sober. Great numbers, perhaps!* While some of us had always clung to this possibility, the dream now had real substance. If forty alcoholics could recover, why not four hundred, four thousand – even forty thousand?

"The Language of the Heart" p.10

(Even two million and counting! Yet numbers don't mean a thing.

This only says that **IT WORKS!**)

Marty S.

THANK YOU FOR YOUR SERVICE

GSR and Service Committee Meeting

Held February 19th 2004 at The Bridge

GSRs in attendance:

Darren J. Promise Seekers
Bruce K. Never on Sunday
John RS. Wednesday Noon Attitude Adjustment
Greg S. New Hope Group
Todd E. Tuesday
John G. Fisherman's Paradise
Brad H. Serenity Tuesday Men's Meeting
Mary K. Friday Night Alive
Pat T.C. The Believers
Bill L. Monday Big Book

Committee Chairs in attendance:

Kelly J. DCM
Mike G. Secretary
Dean H. Treasurer
Lynn L. Corrections
Robin N. Bridging the Gap & Hot Line
Bill L. Grapevine
Marty S. Newsletter
Glenn F. Public Information

Non-voting Member in attendance:

John S.
Jim D.
Andy H.

Secretaries Report

Submitted by Mike G. The minutes were read. Mike G. made a motion to accept the minutes as read. Lynn L. seconded. The motion carried.

Treasurers Report

Submitted by Dean H. Robin N. made a motion to accept the report as corrected. Brad H. seconded. The motion carried.

District 01 Funds

Balance as of 1-15-04	1,318.27
Deposits:	
AA Sat Morning 3 rd Step	112.00
Women in the Present	88.00
Checks:	
Marty S. (newsletter)	30.00
All City Comm. (hotline)	95.00
218 Club (rent)	15.00
Mike G. (tape recorder)	45.00

Balance as of 2-19-04 (includes \$650.00 prudent reserve)	1,333.27
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Intergroup Funds

Intergroup Funds as of 1-15-04	484.63
Deposits:	
Intergroup	100.00
Checks:	
None	
Intergroup Funds as of 2-19-04	584.63

Total Funds 1,917.90

Check Book 1917.90

Respectfully submitted,
Dean Hansen, Treasurer

Reimbursements:

Lynn L. made a motion to reimburse Marty \$30. Greg seconded.
Motion Carried.

Brad H. made a motion to reimburse Mike for a tape recorder carrier.
Seconded. Motion Carried.

A motion was made to reimburse The Bridge. Seconded. Motion carried.

Dean H. made a motion to write Sam a check for corrections. Mike G. seconded. Motion carried.

Old Business:

Robin N. brought up having an Intergroup chair person. Some discussion followed. Robin N. made a motion to have an Intergroup Chair. John S. seconded. Motion carried

2 Robin N. also withdraws her comment of the validity of the New Hope Group.

New Business:

John Sh. said the Thursday meeting at NWTC may have a translator from time to time. It was decided that in order for that group to be in accordance with the traditions it could not be labeled as a closed meeting. The meeting is now an open meeting.

John S. was wondering if the Saturday 8pm meeting at the Bridge was actually an A.A. meeting. It was said that they were not meeting the criteria. Mike G. made a motion to have the meeting removed from the meeting list. Robin N. Seconded. Discussion followed. 8 voted for, and 8 voted against. Kelly our DCM voted for the tie break, he voted to remove the meeting from the list until they start following the traditions.

Glenn F. wanted the district to donate money for WICYCAA. Discussion followed. It was decided that the district should not donate.

Robin N. made a motion to change reports with new business. Some discussion followed. They will be changed.

Committee Reports:

Newsletter: Marty S. reported everything is going well.

Hot line: Robin N. reported that things are moving along.

Bridging the Gap: Robin reported that she was very optimistic.

Public Information: The Public Information Chair left the meeting early. However Marty S. is looking into getting Big Books into the 9 public library branches in our area.

CPC: Darren J. is working on meeting with the area chair.

Grapevine: Bill L. said he is doing well.

Corrections: Lynn L. is working with Brown Cty. trying to get a women's meeting going. Also, meetings are starting again at Sanger B. Powers. If you wish to attend you must get clearance from the warden.

Serenity in my life cannot be
earned, it can only be accepted.

Mike G. may be moving out of the area and would like to know anyone is interested in assuming secretary responsibilities for the rest of the term.

Practical experience shows that
nothing will so much insure
immunity from drinking as
intensive work with other
alcoholics.

The Structure of AA

Alcoholics Anonymous is not organized in the formal or political sense. There are no governing officers, no rules or regulations, no fees or dues.

At the local group level, formal organization is kept to a minimum. The group may have a small steering committee and a limited number of rotating officers – "trusted servants" whose responsibilities include arranging meeting programs, providing refreshments, participating in regional AA activities, and maintaining contact with the General Service Office.

AA Fact File, p.8, excerpt.

It's alcoholism, not alcoholwasum.

Traditions Checklist

Practice these principles . . .

Tradition Four: Each group should be autonomous except in matters affecting other groups or AA as a whole.

1. Do I insist that there are only a few "right" ways of doing things in AA?
2. Does my group always consider the welfare of the rest of AA? Of nearby groups? Of Loners? Of Internationalists miles from port?
3. Do I put down other members' behavior when it is different from mine, or do I learn from it?
4. Do I always bear in mind that, to those outsiders who know I am in AA, I may to some extent represent our entire beloved Fellowship?
5. Am I willing to help a newcomer go to any lengths – his or her lengths, not mine – to stay sober?
6. Do I share my knowledge of AA tools with other members who may not have heard of them?

"AA Grapevine", Nov 69-Sept 71, Reprinted with permission of the AA Grapevine, Inc.

We believe that our experience should be made available freely to all who express sincere interest.

WHAT'S NEW IN THE WOLF'S DEN?

I'd like to open this month's piece of the "Wolf's Den" with a heartfelt "Thank You" to Marty S. for the invaluable service work in putting together this newsletter, and all of those who do service work for all of us in recovery! Thanks!

My name is Michael V. and I am the 'Gray Wolf,' an honest oversight from last month's newsletter.

My home group is the 'shelter' meeting, the "New Hope" 1:00 meeting. We meet 365 days a year! This year it will be 366 days because of it being a leap year. WOW!

I've always been the 'class clown' and since embracing my Higher Power, surrendering to the "principals of AA" and going to meetings faithfully, I regained my sense of humor and "Love Life on Life's Terms!" It doesn't hurt being a 'couple bricks short of a full load' either! I can see people who know me nodding their heads right now . . .EH!

First . . . A couple quotes from my favorite comedian "Red Green." (Steve Smith)

"I'm not paranoid because it scares the heck out of me to even think about it?!"

Or . . . "One of the upsides of getting' older is your never suspected of any crime that requires agility, strength, speed or cunning."

- - - On Friendship - - -

A friend that you buy, will be bought from you.

We need the friendship of a man in great trials; a woman's if the affairs of everyday life.

- - - On Alcoholism - - -

"Drunkness does not create vice; it merely brings it into focus" (Seneca)

- - - On America - - -

The Native American made a great mistake by not having an 'Immigration Bureau!'

Mike 'Gray Wolf' V.

Wisconsin Conference for Young People in Alcoholics Anonymous (WICYPAA)

Alcoholism recognizes no barriers, age included.

The first Young People's Groups (YPG's) in Alcoholics Anonymous appeared in 1945 in Los Angeles, California and Philadelphia, Pennsylvania. In 1957, a meeting of young AA's from across the U.S. and Canada started what is now the International Conference of Young People in Alcoholics Anonymous (ICYPAA).

The number of young people suffering from alcoholism who turn to AA for help is growing.

The purpose of YPG's is to carry the message of recovery to alcoholics no matter what their age. YPG's provide young newcomers with a meeting where they can see and share the experience of sobriety with other young people and not go through 20+ years of drinking coupled with loss of family, friends, and finances to be ready for sobriety.

Young People's Groups are in no way separate from Alcoholics Anonymous.

Members are involved in and committed to Twelfth Step Work, Hospital and Institution Work, Public Information, General Service and every other facet of AA service. Newcomers are shown by people their own age that using AA Principles in their daily lives and getting involved in AA service can lead to a lasting and comfortable sobriety.

Green Bay will host our states 12th Annual WICYPAA

This three day conference provides an opportunity for young AA's from all over our state to come together and share their experience, strength, and hope in Alcoholics Anonymous. WICYPAA is visible evidence that large numbers of young people are achieving a lasting and comfortable sobriety in Alcoholics Anonymous and are better prepared to receive young people who come to AA. Previous conferences have been held in Madison and Brookfield, a suburb of Milwaukee.

Never heard of ICYPAA? Neither did !!

But, the International Conference of Young People in Alcoholics Anonymous (ICYPAA) is the second largest AA Convention in the world. Previous conferences have been held in Toronto, Montreal, and Vancouver.

Visit us on: www.icypaa.org

Contact: Glenn F. 496-9557 or 265-8339

'Young' means anyone with room to grow!!!

Live in the Solution,
not the problem.

Personal ambition has no place in AA.

Newsletter/Meeting List

District 01 sponsors this newsletter and meeting list. Opinions expressed herein are individual and do not necessarily reflect the thinking of AA or District 01. Past issues of the newsletter are available at our website: www.greenbayaa.org
 The deadline is April 10 for the May issue. Please indicate if your submission is for the newsletter, the meeting list or both.
 Send to: District 01 Newsletter, PO Box 0632, Green Bay, WI 54305
 Leave a message: Marty S. 465-1401
 Email: pip806@aol.com Subject: Attn Marty S.
 Please call and tell me your Group Name. I would like to include it in the Meeting List. No deadline.
 When you're traveling on the road and go to a meeting, please pick-up a newsletter of the district your in if one is available, and pass it on to our newsletter. We can use the info. Thanks, Marty S.

AA's Twelve Steps are in no way a statement of belief.

The AA Program

Spiritual But Never 'Religious'

One of the most common misconceptions about Alcoholics Anonymous is that it is a religious organization. New members especially, confronted with AA's emphasis on recovery from alcoholism by spiritual means, often translate "spiritual" as "religious" . . . By the time they walk into their first meeting, many alcoholics have lost what faith they might once have possessed; others have tried religion to stop drinking and failed; still others simply want nothing to do with it. **Yet, with rare exceptions, once AA members achieve any length of sobriety, they have found a source of strength outside themselves** – a Higher Power, by whatever name – and the stumbling block has disappeared.

A Program of Action

AA's Twelve Steps are in no way a statement of belief; they simply describe what the founding members did to get sober and stay sober. They contain no new ideas: surrender, self-inventory, confession to someone outside ourselves, and some from of prayer and meditation are concepts found in spiritual movements throughout the world for thousands of years. What the Steps do is frame these principles for the suffering alcoholic. . .

The Steps offer a detailed plan of action: admit that alcohol has you beaten, clean up your own life, admit your faults and do whatever it takes to change them, maintain a relationship with whatever or whoever outside of yourself can help keep you sober, and work with other alcoholics.

Spirituality, AA style, is the result of action.

What about this Spiritual Awakening Thing?

. . . the phrase "spiritual awakening," found in the Twelfth Step and throughout AA literature, remains daunting to many beginners. For some, it conjures up a dramatic "conversion" experience—not an appealing idea to an alcoholic just coming off a drunk. To others, beaten down by years of steady drinking, it seems completely out of reach. **But for those who persevere**, ongoing sobriety almost invariably brings the realization that—in some wonderful and unexpected way—they have indeed experienced a spiritual change.

Spirituality, AA style, is the result of action. Bill W. describes (12&12, p.106) what happens: "Maybe there are as many definitions

of spiritual awakening as there are people who have had them. But certainly each genuine one has something in common with all the others. . . When a man or woman has a spiritual awakening, **the most important meaning of it is that he has now become able to do, feel, and believe that which he could not do before on his unaided strength and resources alone.** He has been granted a gift that amounts to a new state of consciousness and being. He has been set on a path that tells him he is really going somewhere, that **life is not a dead end, not something to be endured or mastered.** In a very real sense he has been transformed, because he has laid hold of a source of strength which, in one way or another, he had hitherto denied himself."

Each group is autonomous.

Groups and their Customs

If the steps are the program of recovery, **the AA group is where alcoholics learn to live the program and practice it "in all their affairs."** Virtually all group meetings in the US and Canada begin with a reading of the AA Preamble, a brief description of what the Fellowship is and is not. Its last two sentences make it clear that AA's purpose has nothing to do with religion: "AA is not allied with any sect, denomination, politics, organization or institution; does not wish to engage in any controversy; neither endorses nor opposes any causes. Our primary purpose is to stay sober and help other alcoholics to achieve sobriety."

Group customs that appear to be religious sometimes discourage new people from coming back. Professionals who refer people to AA may help by advising them to attend a variety of meetings, especially in the first year of sobriety, and to find a home group where they are comfortable. **According to AA's Fourth Tradition, each group is autonomous, which means in practical terms that every group is unique, with a flavor all its own.** Thus, even if a shaky alcoholic finds himself one night in a meeting where the members feel at home with traditional religious language, he or she can try again the next night and find a group where even the most doubting or cynical soul will fit right in.

Life is not a dead end, not something to be endured or mastered.

Similarly, **AA members generally deal with the question of a Higher Power by assuring new members that they are free to find their own.** . . For some, it is their AA group; others eventually choose a traditional idea of God, while still others rely upon an entirely different concept of a higher power. To show the variety of spiritual searches in AA the booklet *Came to Believe* was published in 1973. It is a collection of the various spiritual experiences of a wide range of members, from adherents of traditional religion to atheists and agnostics, with all stops in between.

The AA Program – Spiritual But Never 'Religious' from "Between-Us," March 04, published by Greater Milwaukee Central Office, Inc., with permission.

The larger article, from which this excerpt is taken, presents a historical context of our basic principles and customs surrounding our concept of a Higher Power and contrasts them with 'religion.' An excellent read. In a nutshell: ¹ The Steps are not beliefs, rather, a suggested plan of action. ² We, as individuals, are responsible for our own Higher Power concept; it is not given to us by a 'religion'. ³ Each concept is unique yet similar with other members. ⁴ Each group is also unique, having it's own spiritual 'flavor.' ⁵ It may take several meetings to find the 'flavor' that will best suit each member (the home group). ⁶ Underlying this and **what keeps us together is our mutual respect for each member's concept of HP.** Marty S.

AA is a spiritual program.

Annual Corrections Literature Fundraiser Moose & Goose

Friday, April 16, 2004
Ascension Lutheran Church
Navarino, WI

3 miles West of Navarino on the corner of Hwy 156 & McDonald Rd.

5:00 pm Set out rummage items & social time
6:00 Dinner Please bring a dish to pass
7:30 Speakers

Ham Raffle - Silent Auction

Bring your rummage items to donate.

Your donations of AA literature
or money from groups are welcome

Meat Donations Needed

Moose, goose, venison, duck, turkey, ham, fish,
or whatever are needed and greatly appreciated.

If you cannot prepare it yourself . . .

Please contact one of the people listed
to arrange for pickup or delivery.

Neenah	Rolland G.	920-722-5417
Oshkosh	Roger W.	920-788-0529
Shawano	Terry & Mary W.	715-526-6758
	Bill W.	715-524-4575
Oconto	Ron O.	920-321-0172
Crivitz	Tom L.	715-757-2842
Brillion	Teq G.	920-756-3560
Green Bay	Sam	920-660-3341

SEE YOU THERE!

Using a borrowed laptop, I
subscribed to an e-mail group, and
it changed my life.

Neenah/Menasha Intergroup Saturday, March 27th

St. Pat's Gathering Hall
324 Nicolet Blvd. Menasha WI.
Enter East side by the double tan doors.

Turkey like you've never had before!
Ham provided.

Registration: 5:00 pm
Dinner: 6:30 Potluck Please bring a dish to pass.
Speakers: 7:30 AA & Al-Anon to be announced.
Contact: Roger W. 920-788-0529

Tentative Agenda Area 74 Spring Assembly

Saturday, March 3rd

Three Lakes Community Senior Center
1858 Michigan St., Three Lakes, WI
All times are Central time

- 8:30 am **Orientation for New GSRs & DCMs**
- 9:00 **Welcome and Opening Remarks**
- 9:10 **Roll Call**
- 9:20 **Treasurer's and Secretary's Report**
- 9:30 Tabled Motion from Public Information Committee
Webmaster re-imburement
Tabled Final Report from Spring Conference 2003
Completed Report from Unity Conference 2003
- 10:15 **Area 74 Standing Committee Reports**
Delegate's Workshop recommendations
- 11:15 **DCM Reports**
- NOON **Lunch** catered on site
- 12:30 pm **Panel Discussion**
Should we include Concepts discussion/presentation
at Assemblies? (during lunch)
- 1:00 **Area 74 Delegates' Report**
- 1:45 **Conference Updates**
Spring 2004 District 05
Unity Conference 2004
Fall 2004 Districts 6 & 24
Spring 2005 District 23
East Central Regional Forum 2005
Bids Spring/Fall 2006
- 2:30 **Reports**
Area Registrar
Area Archivist
Now & Then Newsletter
Webmaster
- 3:00 **Old Business**
New Michigan corrections Chair vote
- 3:45 **New Business**
Now & Then editors Discussion and vote
(All motions brought to the Floor 'must' be in writing
and presented to the Secretary)
- 4:45 **Wrap-up and Closing**

**All are welcome to attend, participate, and
watch the Legacy of Service in action in our
Service Structure.**

~~"In AA there are as many opinions
as there are alcoholics. We
welcome diverse points of view."~~

Comment: Box 459, Feb-Mar 04, p. 6,
Gigi D.

Comment: Final Report of the 1975
General Service Conference p. 13

Clintonville Intergroup Saturday, April 24th

Christus Lutheran Church
120 N. Main St. Clintonville, WI.

**Food Fun Fellowship Door Prizes
Hot Sandwiches Provided**

Please bring a dish to pass.

Registration 5:00 pm
Potluck Dinner 6:00
Speakers 7:00 to be announced

Contact: Dave P. 715-754-5582

AREA CALENDAR

March

- 27th Sat **Neenah/Menasha Intergroup**, St. Pat's Gathering Hall, 324 Nicolet Blvd. Menasha WI.
See ad on page 5.
- 27th Sat **28th Annual Badger Intergroup**, Waukesha Expo Center Tickets by mail-in only. \$18.50 each to: Patti & Dave Schutte, 541 Dunbar Av., Waukesha, WI 53186 Deadline: March 1st or until sold out. If you wish to sit together, mail registrations together. Speaker: Clancy I. from Los Angeles, CA Social Hour - 5:30 pm, Dinner - 6:30, Dance to follow speaker. **Contact: Patti & Dave S.** 262-544-5528 Email: dpsschutte@core.com

Always remember that you are unique just like everyone else. Practice tolerance.

April

- 3rd Sat **Area 74 Spring Assembly**, Three Lakes Community Senior Center, 1858 Michigan St., Three Lakes, WI See tentative Agenda on Page 5.
- 16th Fri **Annual Moose & Goose**, Corrections Literature Fundraiser, Ascension Lutheran Church, Navarino, WI See ad on page 5.
- 16, 17, 18 Fri Sat Sun **17th International AA Men's Conference**, Marriott Oak Brook Hotel, 1401 W. 22nd St., Oak Brook IL 60523 "Gratitude in Action" Help us in continuing the great tradition of sharing in the true brotherhood of AA. Remember to bring a friend or two to celebrate this annual men's conference. \$89+tx by Apr 2nd to: IAAMC, PO Box 993, Homewood, IL 60430-0993 Be sure to mention you are attending the International AA Men's Conference. Badges required for all sessions. **Contact: Les A.** 773-978-4582, **Milton K.** 773-994-7226, Email: Chgo1AAMC@msn.com
- 24th Sat **Clintonville Intergroup**, Christus Lutheran Church, 120 N. Main St. Clintonville, WI. See ad on page 5.

Now and Then

Is your group getting a copy?

Monthly copies of the Now and Then are sent without charge to each registered group in Area 74.

When the group has a valid mailing address, the Now and Then will be sent there. In most other cases the Now and Then will be sent to the address of the group's GSR, as listed in the registrar's records. Any other member of the group can be designated to receive the group's copy if so desired.

Any other AA member can subscribe to the Now and Then for an annual fee of \$8 (roughly the cost of production).

The Editors, Now and Then, March 04

May

- 6th-9th Thur-Sun **Men's Weekend Retreat**, Jesuit Retreat House, 4800 Fahrwald Rd. Oshkosh, WI 54901-7598 By Fr. Fred Reynolds, S. J., for men members of AA and AI-Anon, Four days=\$200 \$40 deposit. Call 800-962-7330
- 13th-16th Thur-Sun **Women's Weekend Retreat**, Jesuit Retreat House, By Dr. Mary Cross, For women members of AA and AI-Anon. Info, same as above.
- 14 15 16 Fri Sat Sun **Area 74 Spring Conference**, Plaza Hotel and Suites, 1202 W. Clairemont Av. Eau Claire, WI. 1-800-482-7829 "Our Singleness of Purpose - The Cornerstone of AA" Friday Night: Ice Cream Social. Saturday Night: AA Speaker Garry P. of Omaha, NE. AI-Anon Speaker Colleen R. of Cook, MN. Sun Breakfast: AA Speaker Christine C. of Plymouth, MN. Registration \$12.00. Send to: Area 74 Spring Conference, PO Box 261, Eau Claire, WI 54702-0261. Saturday Night Banquet \$17.00 Sunday Breakfast: \$8.00 Reserve by May 7. **Contact: Randy D.** 715-836-0160 or **Les P.** 715-595-6461 website: www.aainwestwis.org

- 22nd Sat **Oconto Intergroup**, 1st American Lutheran Church, 511 Madison St. Oconto, WI

This person finally did get sober, and he never forgets to credit that oldtimer.

June

- 11 12 13 Fri Sat Sun **Midwest Motorcycle Alcoholics Anonymous Convention**, Emerald Acres Campground, Pearl City, IL Free camping w/ hot showers, Restaurant, Alkathons, Fellowship, Motorcycle Rodeo w/ other field events, Campfire meetings, Organized runs, Hospitality area, Fri and Sat night DJ Dances, Merchandise Vendors. FEATURED SPEAKERS: Cricket R. of Ringwood, IL Debbie G. of Vista, CA Interpreters available for the hearing impaired if requested. The ONLY requirement is a desire to stop drinking; motorcycles are welcome but not required. Pre-registration \$30 per person if postmarked by June 1st. \$35 after June 1st to 4pm Saturday, June 12th. Daily Fee \$20. 13 thru 17 yrs old are half price. Children 12 and under are free. Mail to: MMAAC, PO Box 8925, Rockford, IL 61126 For more info call: Jodi S. 815-703-6071 Chopper Dave 815-703-4109 Tom S. 815-623-5329 Jim B. 815-398-9001 Visit us on-line: www.MMAAC.org

A spiritual awakening is the act of giving up one's reliance on one's omnipotence.

Live and Let Live